**BASS ROCK CRICKET CLUB - PARTNERSHIP WITH PARENTS/CARERS FORM**

BASS ROCK CRICKET CLUB values the involvement of children in cricket. We are committed to ensuring that all children have fun and stay safe whilst participating in cricket. To help us fulfil our joint responsibilities for keeping children safe we have a code of conduct and follow the Safe in Cricket Good Practice Guidelines in our Child Wellbeing and Protection Policy. This tells you what you can expect from us when your child participates in cricket and details the information, we need from you to help us keep your child safe.

**Subs** for the 2022 Season are £30 payable by bank transfer

**Bank:** TSB

**Sort code:** 87-70-23

**Account Number:** 75302960

Include the name of player/s in the reference.

We need you to complete this form at the start of every season and to let us know as soon as possible if any of the information changes. All information will be treated with sensitivity, respect and will only be shared with those who need to know:

|  |  |
| --- | --- |
| **Child’s Name:** | **Date of Birth:** |
| **Address:**  **Postcode:** | **Tel No:** |
| **Emergency Contact Name 1:**  **Relationship to Child:** | **Contact Tel No:**  **Email:** |
| **Emergency Contact Name 2:**  **Relationship to Child:** | **Contact Tel No:**  **Email:** |
| **Emergency Contact Name 3:**  **Relationship to Child:** | **Contact Tel No:**  **Email:** |
| **Name of School:** | **Tel No of School:** |
| **Name of GP:** | **Tel No of GP:** |
| **Address of GP:** | |

**A. GENERAL & MEDICAL INFORMATION**

Please complete the following details. If none, please state “none”.

|  |  |
| --- | --- |
| Does your child have a disability/medical condition that their coach should be made aware of?  If yes, please give details: |  |
| Does your child take any medication?  If yes, please give details: |  |
| Does your child have any existing injuries (include when injury sustained, and treatment received)?  If yes, please give details: |  |
| Does your child have any allergies, including allergies to medication?  If yes, please give details: |  |
| Is there any other relevant information which you would like us to know about your child? (e.g., access rights, disabilities, etc.) |  |

**B. CONSENT – MEDICAL TREATMENT**

I consent / I do not consent **(delete as appropriate)** to my child receiving medical treatment, including anaesthetic, which the medical professionals present consider necessary.

**C. CONSENT – TRANSPORTATION OF CHILDREN**

I consent / I do not consent **(delete as appropriate)** to my child being transported by persons representing BASS ROCK CRICKET CLUB, individual members, or affiliated clubs for the purposes of taking part in cricket.

I understand BASS ROCK CRICKET CLUB will ask any person using a private vehicle to declare that they are properly licensed and insured and, in the case of a person who cannot so declare, will not permit that individual to transport children.

**D. CONSENT - PHOTOGRAPHS AND PUBLICATIONS (INCLUDING WEBSITE)**

Your child may be photographed or filmed when participating in cricket.

I consent / I do not consent **(delete as appropriate)** for my child to be involved in photographing/filming and for information about my child to be used in accordance with the Safe in Cricket – Good Practice Guidelines.

**E. CONSENT – CONTACT INFORMATION**

BASS ROCK CRICKET CLUB will only ever contact your child via yourself so please ensure your email details are in the Contact section of this form.

**F. CONSENT – SIGNATURE**

1. I am aware of the Safe in Sport – Good Practice Guidelines and agree to work in partnership with BASS ROCK CRICKET CLUB to promote my child’s safe participation in cricket.

2. I am aware of BASS ROCK CRICKET CLUB Code of Conduct and Child Protection and Wellbeing Policy and Procedures.

3. I undertake to inform BASS ROCK CRICKET CLUB should any of the information contained in this form change.

**Print Name:**

**Parent/Carer’s Signature:** **Date:**

(Please state relationship to child

if not parent)

**Child’s Signature (If 12 years or older):**  **Date:**